Permit #F00021659

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00021659 **Type of Permit:** FILMING **Release Date:** 11/03/2009

Production Company SANDWICK FILMS INC

Insured Company Name SANDWICK FILMS INC
Contact Phone No. 1 323-462-1500
Contact Phone No. 2
Fax 323-467-9205
Address 1145 N MACCADDEN PL
HOLLYWOOD, California 90038

Production Title HARTFORD INSURANCE

Type of Production Commercial - Standard

Producer Gabrielle Yuro

Director Mark Pellington

1st AD Chuck Conner

Production Manager Saprky Palmero

FilmL.A. Coordinator Naomi Kajiyama

Location Manager John Hixson
Primary Phone Mobile - 310-291-2772
Secondary Phone Office - 323-462-1500

Location Assistant n/a n/a
Primary Phone Mobile - n/a
Secondary Phone

Fees

Posting 300	$26.00
Posting 600	$156.00
Posting 900	$78.00
Posting 1500	$130.00
Notification Charge	$875.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
FILMLA MONITOR FEES	$240.00
FILMLA MONITOR FEES OVERTIME	$180.00
FILMLA MONITOR FEES - DOUBLE TIME	$240.00

Total Permit Fee $2,635.00

Number of Locations 5

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Summary Information — Location

Permit Number	F00021659	**Location Manager**	John Hixson
Production Company	SANDWICK FILMS INC	Primary Phone	Mobile - 310-291-2772
Insured Company	SANDWICK FILMS INC	Secondary Phone	Office - 323-462-1500
Production Title	HARTFORD INSURANCE		

Location Address 14040 Arminta St, Panorama City, CA, 91402

Location Names

Location Type Warehouse

Location Description

Film Dates 11/4/2009 - 11/4/2009 06:00 - 18:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached document Sandwick.Hartford.21659.AL.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	40
Cube Trucks	3
Generator	1
Motor Homes	2
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	45

Filming Activities Interior Dialogue; All on property;

Jurisdiction **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note No equipment/vehicles/activities within 300' of residents prior to 0700 hrs

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Summary Information — Location

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Insured Company SANDWICK FILMS INC
Production Title HARTFORD INSURANCE

Location Manager John Hixson
Primary Phone Mobile - 310-291-2772
Secondary Phone Office - 323-462-1500

Location Address 8421 Lankershim Blvd, Los Angeles, CA, 91352

Location Names

Location Type Warehouse

Location Description

Film Dates 11/4/2009 - 11/4/2009 13:00 - 20:00

Open or Closed to the Public Closed

Generic Conditions No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	40
Cube Trucks	3
Generator	1
Motor Homes	2
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	45

Filming Activities Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

Posting "No Parking" signs W/S Lankershim Blvd., Roscoe Blvd - 600' North
E/S Haddon Av., Tuxford St - North 300'

Approximate Footage 601 - 900 **Log Number** 1006328

Date(s) 11/4/2009 to 11/4/2009 **Time(s)** 13:00 to 22:00

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Summary Information — Location

Permit Number	F00021659	**Location Manager**	John Hixson
Production Company	SANDWICK FILMS INC	Primary Phone	Mobile - 310-291-2772
Insured Company	SANDWICK FILMS INC	Secondary Phone	Office - 323-462-1500
Production Title	HARTFORD INSURANCE		

Location Address 4233 Farmdale Ave, Los Angeles, CA, 91604

Location Names

Location Type Private Residence

Location Description

Film Dates 11/5/2009 - 11/5/2009 07:00 - 11:00

Open or Closed to the Public Closed

Generic Conditions
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	40
Cube Trucks	3
Generator	1
Motor Homes	2
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	45
FilmL.A. Monitor(s)	1
Off-Duty/Retired LAPD Officer(s)	2

Filming Activities Equipment on sidewalk & street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Dolly track; Intermittent traffic control - not to exceed 5 minutes and traffic permitting; Picture car in driveway; FilmLA monitor required 0600-1100 hrs (to follow between 4313 Kraft Av & 4233 Farmdale Av);

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes
Generators must be shielded and should be located in areas of minimal disturbance. Generators with the proper noise shield shall only be parked in front of the location or in front of properties that have approved this activity.
Craft services, catering trucks, food preparation tables and dining tables are prohibited on sidewalks or parkways and must be out of public view. Cast/Crew must be fed in an area shielded from public view.
Company must contact Colfax Meadows HOA prior to shoot.
Sidewalks must be kept clear at all times.

Coordinator Note Posting on W/S Farmdale Av., Aqua Vista St - Valley Spring Ln shortened to Farmdale Av., 400' in front of location per J Wheeler; posting fee still due

Coordinator Note Crew parking at Church, 4032 Whitsett Av canceled per J Wheeler 11/3

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Private Parking Lot

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Summary Information — Location

Permit Number	F00021659	**Location Manager**	John Hixson
Production Company	SANDWICK FILMS INC	Primary Phone	Mobile - 310-291-2772
Insured Company	SANDWICK FILMS INC	Secondary Phone	Office - 323-462-1500
Production Title	HARTFORD INSURANCE		

	Street :	Street : Sportsman Lodge, Ventura Bl & Coldwater Canyon Bl	
Posting "No Parking" signs	Farmdale Av., 400' in front of location		
Approximate Footage	301 - 600	**Log Number**	1006396
Date(s)	11/5/2009 to 11/5/2009	**Time(s)**	07:00 to 13:00
Posting "No Parking" signs	N/S Valleyheart Dr., Whitsett Av - Wilkenson Av E/S Whitsett Av., Valleyheart Dr - North 200'		
Approximate Footage	301 - 600	**Log Number**	1006397
Date(s)	11/5/2009 to 11/5/2009	**Time(s)**	07:00 to 22:00
Posting "No Parking" signs	n/a		
Approximate Footage	301 - 600	**Log Number**	
Date(s)	11/5/2009 to 11/5/2009	**Time(s)**	07:00 to 22:00

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Summary Information — Location

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Production Company SANDWICK FILMS INC
Insured Company SANDWICK FILMS INC
Production Title HARTFORD INSURANCE

Location Manager John Hixson
Primary Phone Mobile - 310-291-2772
Secondary Phone Office - 323-462-1500

Location Address 4313 Kraft Ave, Studio City, CA, 91604

Location Names

Location Type Private Residence

Location Description

Film Dates 11/5/2009 - 11/5/2009 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	40
Cube Trucks	3
Generator	1
Motor Homes	2
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	45
FilmL.A. Monitor(s)	1
Off-Duty/Retired LAPD Officer(s)	1

Filming Activities Equipment on sidewalk only.; Interior and exterior dialogue; FilmLA monitor required 0600-2200 hrs (to follow between 4313 Kraft Av & 4233 Farmdale Av);

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes
Craft services, catering trucks, food preparation tables and dining tables are prohibited on sidewalks or parkways and must be out of public view. cast/Crew must be fed in an area shielded from the public view.
Sidewalks must be kept clear at all times
Generators must be shielded and should be located in areas of minimal disturbance.

Coordinator Note
Posting on W/S Kraft Av., Valley Spring Ln - Woodbridge St shortened to W/S Kraft Av., 4313 Kraft Av - North 100' & South 100' per J Wheeler; posting fee still due
Posting on S/S Woodbridge St., Tujunga Av - Farmdale Av shortened to S/S Woodbridge St., Kraft Av - West 100' & East 100' per J Wheeler; posting fee still due
Posting onS/S Valley Spring Ln., Kraft Av - Farmdale Av canceled per J Wheeler; posting fee still due

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Private Parking Lot
Street : Sportsman Lodge, Ventura Bl & Coldwater Canyon Bl

Posting "No Parking" signs
W/S Kraft Av., 4313 Kraft Av - North 100' & South 100'
S/S Woodbridge St., Kraft Av - West 100' & East 100'
S/S Valley Spring Ln., Kraft Av - Farmdale Av (POSTING CANCELED PER J WHEELER 11/3; POSTING FEE STILL DUE, COLLECTED ON ORIGINAL PERMIT)

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Summary Information

Location

Permit Number	F00021659	**Location Manager**	John Hixson
Production Company	SANDWICK FILMS INC	Primary Phone	Mobile - 310-291-2772
Insured Company	SANDWICK FILMS INC	Secondary Phone	Office - 323-462-1500
Production Title	HARTFORD INSURANCE		

Approximate Footage 1201 - 1500 **Log Number** 1006398

Date(s) 11/5/2009 to 11/5/2009 **Time(s)** 07:00 to 22:00

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Summary Information — Location

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Insured Company SANDWICK FILMS INC
Production Title HARTFORD INSURANCE

Location Manager John Hixson
Primary Phone Mobile - 310-291-2772
Secondary Phone Office - 323-462-1500

Location Address 12634 Ventura Blvd, Los Angeles, CA, 91604

Location Names

Location Type Cafe

Location Description

Film Dates 11/5/2009 - 11/5/2009 13:00 - 20:00

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	40
Cube Trucks	3
Generator	1
Motor Homes	2
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	45

Filming Activities Equipment on sidewalk only.; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Private Parking Lot
Street : Sportsman Lodge, Ventura Bl & Coldwater Canyon Bl

Posting "No Parking" signs Ventura Blvd., In front of location - 300' East & 300' West

Approximate Footage 301 - 600 **Log Number** 1006399

Date(s) 11/5/2009 to 11/5/2009 **Time(s)** 13:00 to 22:00

Posting "No Parking" signs N/S Ventura Blvd., 150' in front of 12605 Ventura Blvd

Approximate Footage 0 - 300 **Log Number** 1006399

Date(s) 11/5/2009 to 11/5/2009 **Time(s)** 13:00 to 22:00

NOT A PERMIT

Permit #F08021650

Appointment of Film Permits Unlimited, Inc. as Authorized Agent and representative

I certify that I am a representative of SAND WICK ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/6/08

SAND WICK
Name of Principal

By:
Representative's Signature

John Hixson
Print Representative's Name

Loc. Mngr.
Representative's title

8630 PineTree Pl
LA 90069
Principal's Address

310-291-2772
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

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